

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Loans and Advances – Municipal Administration & Urban Development Department – Loans to Government Servants and Government Drivers for Motorcycle and Moped purpose – Allotment of funds towards Purchase of Motorcycle for the 4<sup>th</sup> quarter of 2013-2014 – Reallocation of funds – Orders - Issued.

-----  
MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (OP) DEPARTMENT

G.O.Rt.No. 169,

Dated: 01.02.2014.

Read the following:

1. G.O.Rt.No.1959, Finance (A&L) Dept., Dated:09.04.2013.
2. G.O.Rt.No.831, MA&UD (OP) Dept., Dated:17.05.2013.
3. G.O.Rt.No.2911, Finance (A&L) Dept., Dated:10.07.2013.
4. G.O.Rt.No.1353, MA&UD (OP) Dept., Dated:02.09.2013.
5. G.O.Rt.No.3684, Finance (A&L) Dept., Dated:21.10.2013.
6. G.O.Rt.No.1572, MA & UD (OP) Dept., Dated: 30.10.2013.
7. G.O.Rt.No.169, Finance (A&L) Dept., Dated: 25.01.2014.

@@@

ORDER:

In the Government order 7<sup>th</sup> read above, an amount of Rs.1.20 lakhs (Rupees one lakh twenty thousand only) has been allocated towards Motorcycle Advance to the employees working in Secretariat / Heads of Departments and Rs.1.20 lakhs (Rupees one lakh twenty thousand only) has been allocated to the employees working in District / Regional Offices towards Motorcycle Advance under the administrative control of Municipal Administration & Urban Development Department for the 4<sup>th</sup> quarter of the financial year 2013-2014.

2. The funds allocated above are hereby re-allocated among the Secretariat / Heads of Departments under the Administrative control of this Department as indicated in the annexure to this order.

3. The sanctioning authorities shall follow the principles on the following points, while sanctioning advance to the employees;

- i) The Budget released shall be utilized by following strictly all quarterly regulations.
- ii) The Departments of Secretariat and Heads of Departments should not utilise the amount allotted to the employees and Drivers of District / Regional Offices for sanctioning the Motor Cycle / Moped Advance for their employees.
- iii) The sanctioning authority shall ensure that prompt action is taken against the defaulters who misuse the amount and against those who fail to complete the formalities in time, according to the rules.

4. The expenditure on account of the loans for Motor Cycle / Moped Advance shall be debited to "7610 – Loans to Government Servants etc. – MH.202 Advance for purchase of Motor conveyances – S.H. (05) Loans for purchase of Motor Cycles – 001 – Loans for purchase of Motor Cycles".

5. The HODs are requested to surrender the unutilized amount, if any, to the Finance (A&L) Department on or before 30.03.2014 under intimation to this Department.

(BY ORDERS AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. S.K. JOSHI

PRINCIPAL SECRETARY TO GOVERNMENT

To

The Municipal Administration and Urban Development (OP-Claims) Department.  
The Commissioner and Director of Municipal Administration, Hyderabad.  
The Engineer-in-Chief (Public Health), Hyderabad.  
The Director of town & Country Planning, Hyderabad.

(P.T.O)

Copy to:  
The Accountant General, Andhra Pradesh, Hyderabad.  
The Finance (A&L) Department.  
The Pay & Accounts Officer, Hyderabad.  
The Deputy Pay and Accounts Officer, Secretariat Branch, Hyderabad.  
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER

ANNEXURE

(G.O.Rt.No. 169, Municipal Administration & Urban Development (OP)  
Department, Dated: 01.02.2014.

MOTOR CYCLE ADVANCE

(Rupees in lakhs)

| Sl.No.            | Name of the Department                   | Total amount Allotted | MA&UD (Sectt.) | <u>Re-allocated to</u> |          |       |
|-------------------|--|-----------------------|----------------|------------------------|----------|-------|
|                   |  |                       |                | C&DMA                  | ENC (PH) | DT&CP |
| <u>MOTORCYCLE</u> |  |                       |                |                        |          |       |
| 1.                | Secretariat & HODs<br>M.A & U.D. Deptt., | 1.20                  | 0.60           | --                     | --       | 0.60  |
| 2.                | Dist./Regional Offices                   | 1.20                  | --             | --                     | 0.60     | 0.60  |

// FORWARDED BY ORDER //

SECTION OFFICER